

# **SOUTHEND-ON-SEA BOROUGH COUNCIL**

## **Cabinet**

**Date: Tuesday, 20th September, 2016**

**Time: 2.00 pm**

**Place: Committee Room 1 - Civic Suite**

**Contact: Colin Gamble**

**Email: [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)**

## **A G E N D A**

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 Minutes of the Meeting held on 28th June 2016**
- 4 Notice of Motion - Estate Agent Fees and Practices**
- 5 Better Queensway**  
Corporate Director for Corporate Services
- 6 Quarter One Treasury Management Report 2016/17**  
Corporate Director for Corporate Services
- 7 Debt Management - Position to 31st July 2016**  
Corporate Director for Corporate Services
- 8 Information Governance - Senior Information Risk Owner (SIRO) Annual Report - 2015/16**  
Corporate Director for Corporate Services
- 9 Annual Report - Comments, Compliments and Complaints - 2015/16**  
Corporate Director for Corporate Services
- 10 Early Help Family Support Strategic Plan**  
Corporate Director for People
- 11 Report on Ofsted Inspection of Children's Services (To Follow)**  
Corporate Director for People
- 12 Annual Report on Corporate Parenting Group**  
Corporate Director for People
- 13 Regional Adoption**  
Corporate Director for People
- 14 Admission Arrangements for Community Schools Annual Report**  
Corporate Director for People
- 15 'Our ambitions for your child's education' - An Education Policy for Southend Borough Council**  
Corporate Director for People

- 16 Adult Drug and Alcohol Treatment Services Contract Extension**  
Report of Corporate Director for People
- 17 6 Month Mid Year Adoption Update**  
Report of Corporate Director for People
- 18 Interim Affordable Housing Policy**  
Corporate Director for Place
- 19 SCAAP**  
Corporate Director for Place
- 20 Air Quality Management Area**  
Corporate Director for Place
- 21 Low Carbon Energy and Sustainability Strategy 2015-2020**  
Corporate Director for Place
- 22 Joint Development Brief for Land at Fossets Way**  
Corporate Director for Place
- 23 Carriage and Wagon Shed Options**  
Corporate Director for Place
- 24 Prevention Strategy**  
Director of Public Health
- 25 Amendments to Senior Management & Departmental Arrangements**  
Report of Chief Executive
- 26 Minutes of the Local Development Framework Party held 6th September 2016**  
Minutes attached
- 27 SO46**
- 28 Exclusion of the Public**  
  
To agree that, under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the items of business set out below on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act, and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.
- 29 Capital Redevelopment of Delaware, Priory and Viking**  
Corporate Director for People